

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Lars Elwin Jenkins
Address Heber, Utah
Enlistment October 28, 1942 *WW II*
1. Date of ~~Enlistment~~ October 28, 1942
2. Branch of Service Navy
3. Training Stations and Dates Treasure Island, Calif.
Logan U, Logan Utah, Corpus Christi, Tex.
Honolulu, T.H., USS Independence

4. Date of Embarkation Dec. 1943
5. Theatre of operation Pacific
List engagements _____

6. Medals earned Philippine Liberation (2 stars)
Asiatic Pacific Theatre (5 Stars)
7. Date returned to U. S. October 19, 1945
8. Discharge Station Shoemaker, California
9. Date of Discharge October 19, 1945
10. Rank Aviation Radio Technician First Class (T) USNR
11. Total Months Served 36
12. Present Occupation Student
REMARKS — Experiences, and other data not covered by
questionnaire: Junius P. Jenkins - Father
Sylvia M. Jenkins - Mother
Zina T. Jenkins - Wife

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

Dear

The American Legion Lockhart Post No. 2301

is sponsoring a Historical Service Record of World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below for American Legion History. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county, state and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Lars Edwin Johnson
Address Box 100, Waco, Texas
1. Date of Birth October 28, 1902
2. Branch of Service NAVY
3. Training Station and Date Training Island, Calif.
Lower U. S. Coast Guard, Corpus Christi, Tex.
Wichita, T.H., U.S. Transportation
4. Date of Discharge Dec. 1945
5. Place of Discharge Wichita
6. List organizations
7. Model earned Wichita, Kansas (2-1945)
8. Date returned to U.S. October 12, 1945
9. Discharge Station Wichita, Kansas
10. Date of Discharge October 12, 1945
11. Rank Aviation Radio Technician First Class (V) 1945
12. Total Months Service 36
13. Present Occupation Student
14. REMARKS — Experience and other data not covered by
Questionnaire
John F. Johnson — Father
Julia M. Johnson — Mother
Lina F. Johnson — Wife

Include Parents, Wife and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any data are not known, leave blank.
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